IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: David M. Naff APPLICANT(S): Kato et al.

SERIAL NO.: 10/593,608 Group Art Unit 1657

Dated: April 20, 2010 September 21, 2006 FILED:

POROUS BODY HAVING BIOCOMPATIBILITY AND METHOD FOR FOR:

PRODUCING THE SAME

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

| For | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra | Rate (Small Entity) | Addit. Fee | Rate (Large Entity) | Addit. Fee |
|--|---|---------------------------------------|------------------|---------------------------|---------------|---------------------------|---------------|
| TOTAL CLAIMS | 8 | 20 | 0 | x 26 = | \$0.00 | x 52 = | \$0.00 |
| INDEPENDEN T CLAIMS | 3, | 3 | 0 | x.110 = | \$0.00 | × 220 = | \$0.00 |
| [] First Presentation of Multiple Dep. Claim | | | | 195 | | 390 | \$0.00 |

^{*} If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. t of a prior amendment or the number of claims originally filed.

CERTIFICATE OF EFS-WEB TRANSMISSION

I hereby certify that this correspondence is being transmitted to the U.S. Patent and Trademark Office via the Office's electronic filing system on April 20, 2010.

Dated: April 20, 2010

Adrian T. Calderone

^{**} If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

| | Please charge Deposit Account No. <u>04-1121</u> in the amount of \$ Two (2) copies of this sheet are enclosed. |
|-----|--|
| | A check in the amount of \$ is enclosed. |
| [X] | Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. <u>04-1121</u> . Also, in the event any extensions of time for |

responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF

Respectfully submitted,

Adhan T. Calderone Reg. No. 31,746

Attorney for Applicant(s)

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THIS SHEET IS ENCLOSED.